

CastleRock Homes

| Notes: |
|---|
| 1. This drawing is for the purpose of the stage |
| indicated only If in doubt ask. |
| 2. Do not scale, figured dimensions only to be |
| taken. |
| 3. Engineer/Architect to be informed of any |
| discrepancies before work proceeds. |
| 4. Contractor to check all dimensions and |
| conditions on site before commencing works. |
| 5. Drawing to be read in conjunction with |
| current Building Regulations. |
| 6. All components and materials to be installed |
| fully in accordance with manufacturers |
| instructions. |
| |

| V | Date | Description | Drawn | Chk'd | BRIAN O KENNEDY |)raw | |
|---|------------|---------------------------------|-------|----------|---|-------|--|
| | 09-10-2023 | ISSUED FOR PLANNING APPLICATION | JB | BOK/GF | | Ι | |
| | | | | | Engineers + Architects | | |
| | | | | | Shannon House. Tel: 021-4899854 | lient | |
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| | | | | | Douglas, Email: info@bok.ie | | |
| | | | | | | rawi | |
| | | | | | ENGINEERING ARCHITECTURE ASSIGNED CERTIFIERS | | |
| | | | | | FIRE CERTIFICATES DAC PSDP CONSERVATION | | |
| | | | | \vdash | GENERAL NOTE: | rawi | |
| | | | | | This drawing is the property of Brian O'Kennedy & Associates. | 7 | |
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| c'd 'GF | & AS | N O KENNEDY SOCIATES LTD | Engineers Ireland | Drawing S | Status: CD - PLANNING APPLI | CAT | ION | 1 | |
|------------|---|-----------------------------|----------------------|---|--------------------------------|----------|------------------|--------|--|
| | Shannon House. Tel: 021-4899854 | OF THE ACCUMANT | Client: | Client: CASTLE ROCK HOMES (MIDLETON) LTD | | | | | |
| | Church Road, Fax: 021-4899464 Douglas, Email: info@bok.ii | | Project: | Project: RESIDENTIAL DEVEL. AT BROOMFIELD, MIDLETON | | | | | |
| | Co.Cork Web: www.bok.ie | · FOUNDED 1831 · OZ | Drawing: | PROPOSED STORM ATTENUATION | Date: (| 09/05/20 | 23 | | |
| | ENGINEERING ARCHITECTURE ASSIGNED CERTIFIERS FIRE CERTIFICATES DAC PSDP CONSERVATION GENERAL NOTE: This drawing is the property of Brian O'Kennedy & Associates. Copyright is reserved. The drawing shall not be copied, reproduced or otherwise used without the consent of Brian O'Kennedy & Associates. | | | TANK SECTIONS & DETAILS | | | Scale: 1:50 @ A1 | | |
| | | | | Drawing r | | Rev: | Drawn: | Chk'd: | |
| | | | | 22/6 | 5732-P-1323 | $\int A$ | G.F. | BOK | |